



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Cade Irock*  
*Clinton County High School, Class of 2028*

*Archery, Bass Fishing, Golf*

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Chloe Longwell*  
*Clinton County High School, Class of 2026*

***Basketball, Softball, Volleyball***

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AMERICA'S LARGEST INJURY LAW FIRM

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Ava Lovell*

*Clinton County High School, Class of 2027*

*Competitive Cheer, Soccer, Tennis*

**MORGAN & MORGAN®**

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A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Noah Mc Cutchen*  
*Clinton County High School, Class of 2026*

*Basketball, Bass Fishing, Football, Golf*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Nick Poore*

*Clinton County High School, Class of 2025*

*Baseball, Basketball, Golf*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

***Lack Poore***

*Clinton County High School, Class of 2026*

***Baseball, Basketball, Golf***

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A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner